



Battle Town Council



A meeting of the CLIMATE & ECOLOGY SUB-COMMITTEE will be held on
Monday 25 March 2024 at The Almonry, High Street, Battle at 12pm

To: Cllrs A Austen, A Barton, S Burton (Chair), D Silk, D Wheeler, Wild About Battle, D Wilson
and Lucie Bolton (Advisor)
(with copies to other Members for information)

**Committee members are hereby summoned to attend the meeting
in order to transact the following business.**

In the interests of the environment, you are requested only to print if necessary

Please note meetings are recorded to aid production of minutes

PUBLIC QUESTION TIME 12pm to 12:15pm

A G E N D A

Beata Rieu
Deputy Town Clerk
18/03/2024

- 1. To record and receive apologies for absence**
- 2. Disclosure of Interest:** To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.
- 3. To approve and sign the minutes of the previous meeting held on 13 December 2023**
- 4. To receive the Deputy Clerk's report**
- 5. To consider applications to Sub-Committee**
- 6. To receive an update on the Council's carbon emissions using the Local Government Association's Carbon Emissions Calculation Tool, from April 2022 to March 2023**
- 7. To receive an update from Rother District Council, including Biodiversity Audits, Micro Woods (Battle) and Rural Grants for Enhancements**
- 8. To note the Council's Statement on Climate Change**
- 9. To review progress on the 2023-2027 Action Plan**
- 10. Report progress on the Hedge Audit and agree action**
- 11. To consider labelling for dual-use re-cycling bins for recommendation to the Estates Committee**
- 12. To consider publicity of remit and progress made by this Sub-Committee, for recommendation to**



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Town Development & External Relations Committee

- 13. To consider this Sub-Committee's progress in its first year of assigned responsibilities and its recommendations to Finance and General Purposes Committee**
- 14. Matters for information / future agenda items**
- 15. To agree date of next meeting, Thursday 2 May at 12 pm. To agree hybrid or in person.**

ALL MEETINGS OF BATTLE TOWN COUNCIL AND ITS COMMITTEES ARE OPEN TO THE PUBLIC