



# Battle Town Council



**A Meeting of the EXTERNAL RELATIONS & TOWN DEVELOPMENT COMMITTEE will be held on TUESDAY, 5<sup>th</sup> JULY 2022 at The Almonry, High Street, Battle at 7.30pm**

**To Cllrs: Cllr H Sharman (Chairman), A Barton, S Burton, V Cook, G Favell, J Gyngell, M Kiloh,  
(with copies to other Members for information)**

In the interests of the environment, you are requested only to print if necessary

Please note meetings are recorded to aid production of minutes

**PUBLIC QUESTION TIME 7.30pm to 7.45pm**

**Committee members are hereby summoned to attend the meeting in order to transact the following business.**

## **A G E N D A**

*Carol Harris*  
Town Clerk  
29<sup>th</sup> June 2022

- 1. To record and receive apologies for absence**
- 2. Disclosure of Interest:** To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.
- 3. To approve and sign the minutes of the previous meeting held on 3<sup>rd</sup> May 2022**
- 4. To receive the Clerk's report**
- 5. Finance**
  - a) To receive final budget report at 31<sup>st</sup> March 2022
  - b) To receive Budget Report to 31<sup>st</sup> May 2022
  - c) To agree purchase of information board for gunpowder mortar at George Meadow
- 6. To review Terms of Reference for recommendation to Full Council**
- 7. To agree membership to Working Groups, receive any updates and consider recommendations:**
  - a) Resilience Plan
  - b) Writing Competition
  - c) South & South East in Bloom
  - d) Tourist Information Point: to include consideration of marketing materials
- 8. Battle in Bloom**
  - a) To receive a report on the competition
  - b) To agree format for the presentation event on 21<sup>st</sup> July



# *Battle Town Council*



9. **Correspondence and Communications received post Agenda publication**
10. **To consider arrangements for Remembrance**
11. **To receive updates from Forums:**
  - a) Town
  - b) Youth
12. **To consider invitation to advertise in “Twenty Great Towns & Villages in Sussex”**
13. **To consider report on Accessibility Audits**
14. **To consider action on Town Clock**
15. **To agree storage of Town Model**
16. **To consider offering a limited photocopying service**
17. **To consider dates for Council Awareness session**
18. **To consider requests for leaflets in New Residents’ Pack**
19. **To review Detailed Action Plan 2021-22**
20. **To agree Action Plans for 2022-2023**
21. **To receive notes from meeting of Battle Marketing Group 14 June 2022**
22. **Matters for information / future agenda items**
  - a) Notice boards and communication of events: Abbey Green and Netherfield.
  - b) To consider a suggestion for a change of name for this Committee
23. **Date of next meeting: 6<sup>th</sup> September 2022**

**ALL MEETINGS OF BATTLE TOWN COUNCIL AND ITS COMMITTEES ARE OPEN TO THE PUBLIC**